

FROM MEYERSDALE, PA.

Our first year, as pastor of the Meyersdale charge (comprising Meyersdale, Summit Mills and Salisbury congregations of the Brethren church) closed last Sabbath, March 29, and we have been re-engaged to serve, as minister, until April 1, 1897.

During the past year sixty-five have been added to the church; of these forty-seven were by baptism, fifteen by relation from the G. B. church, and three by certificate.

The Holy Spirit has been manifestly present among us. Our years work was one of constant joy in service. Indeed there have been passed the most delightful twelve months in all our experience. We endeavored to know and do God's will, and our Divine Father has blessed us with a bounteous increase. To God over all shall be ascribed the glory, while we shall have the happiness. Fraternally,

J. C. MACKEY.

FROM MT. ZION, OHIO.

The meeting at the above place as noticed in EVANGELIST to begin March 22 by J. M. Bowman, closed on Sabbath at 10 o'clock, March 29, and in the evening at Bremen brother J. M. Bowman preached the word of God faithfully, earnestly, ably and acceptably, although no accessions the good seed sown will, under God's blessing, bring fruit to his honor and glory; the church I am sure, was greatly revived and encouraged. On Saturday at 2 o'clock P. M., the church met in council for business and the following business was transacted, viz.

Elder J. M. Bowman was chosen pastor of Mt. Zion church for as long a time as he could serve and for the amount the brethren saw fit to give him for his labors trusting in God and the churches generosity. Brother William Hufford, of Bremen, Ohio, was elected his own successor trustee for three years. Brother John Kisler was chosen clerk for one year. Brother Samuel, St. Clare, treasurer for one year; and brother Willard Sheats janitor for one year. And on Sabbath, March 29, the Mt. Zion Sabbath school was organized as follows:

Brother Augustine Palmer, superintendent; brother William Weaver, assistant superintendent; sister Dotty Palmer, secretary; sister Sophia Rutter, treasurer; sister Janie Palmer, chorister, and on Sabbath, April 5, will complete the organization by forming classes and appointing teachers. May God bless the work done at Mt. Zion for his honor and glory. Elder Bowman will preach at the above place every four weeks, Saturday night and Sabbath at 10:30 o'clock and

Sunday night at Bremen. If arrangements can be made to that effect, his next appointment will be Saturday, April 25, at 2:30 o'clock, for council, to make arrangement for work in God's vineyard. And on Sabbath, April 12, at 10:30 o'clock, brother N. M. Palmer will preach at Mt. Zion. I want to say through the EVANGELIST that Mt. Zion church will raise her assessment for the Ashland College as soon as we can. I want to say that the Sunday-school uses the Brethren S. S. literature. DANIEL HENRICKS.

THE MARION CHURCH.

The following are amounts received to April 1, to pay on the indebtedness of the above church:

Indiana Mission Board,	\$63 63
Mary A. Snider, West Va.,	1 00
Mrs. C. M. Beachy, Newton, Kan.,	2 00
N. C. Nielson, Herrington, Kan.,	1 00
J. M. Bowman, Glenford, O.,	1 00
Pittsburg church,	25 00
Sister Guilfert, Tesley, Ind.,	1 00
John Keefer, Roanoke, "	1 00
Sister Hiney, Mt. Etna, "	1 00
W. C. Spangler, Floyd, Va.,	1 00
Sidney church, Ind.,	5 00
George Hoover, of Oakville, Ind.,	10 00

on the conditions that if there is enough raised to pay the indebtedness, and if not, the same should go to the Indiana Home Missions. There is also some Sisters Societies and K. C. Societies that have voted several amounts but not sent in. And also a great many cards of promise that the dollar is ready as soon as the amount is pledged to save the church. Now brethren I appreciate your willingness to help the needy but it will be too slow to save the Marion church; and just stop to think the amount of work it would take to keep the trace and conditions of twelve or fifteen hundred promises and upon nearly that many conditions and notifying all the parties when their conditions were complied with.

Now to all that feel like helping the needy I have only this to say, that I will see that the same is applied on the indebtedness and will take receipts for the same and will make a report at the next Conference or through the EVANGELIST. I will also make a monthly report through the EVANGELIST of the names and amounts received, and should any one send money and see no report of it in the paper you will please notify me of the fact and we will give it immediate attention. Hoping that the Marion church will be set on its feet and will be blessed with a man of God that will preach by his daily walk and Godly life as well as by word; then success will follow. Yours for the salvation of the race. H. S. SPRINKLE.

FROM HALLTOWN, VA.

Brother Copp has continued his regular monthly services at Millville, during which time we had two professions of faith. And while we rejoice over his good work, we deplore his loss, as he will not preach for us another year, as he is going to Hagerstown. He takes with him the best wishes of this community. Brother Shaver came to us on Brother Copp's regular time on Saturday last, and began a revival which was well attended, and a great deal of interest was shown. But the inclement weather caused a great falling off in the attendance. During the meeting we had three professions of faith. He had to close the meeting on Friday night to go to Hagerstown, but will preach for us again to-night, (Monday,) and Tuesday night. Brother Shaver preached on trine immersion, which was new to some, but as an example of the power of the word I will state that one of the converts, (a lady,) told Brother Shaver that she heard Brother McFaden preach the same doctrine, and saw him immerse several people at Kellers, ten or twelve years ago. Thus the seed sown long ago has brought forth fruit at last. The people of this vicinity seem to be well pleased with the Gospel as preached by our ministers. We will open our Sunday-school at Millville next Sunday, April 5. We ask the prayers of the brotherhood on the work. Yours fraternally,

ED. L. MCCORMIC.

A CHANCE TO MAKE MONEY.

I have made \$1,640 clear money in 87 days and attended to my household duties besides, and I think this is doing splendid for a woman inexperienced in business. Anyone can sell what everyone wants to buy, and every family wants a Dish Washer. I don't canvass at all; people come or send for the washers, and every washer that goes out sells two or three more as they do the work to perfection. You can wash and dry the dishes in two minutes. I am going to devote my whole time to this business now and I am sure I can clear \$5,000 this year. My sister and brother have started in the business and are doing splendid. You can get complete instructions and hundreds of testimonials by addressing the Iron City Dish Washer Co., 140 S. Highland Ave., Station A, Pittsburg, Pa., and if you don't make lots of money, its your own fault.

MRS. W. H.

LIFE must be measured by action, not by time; for a man may die old at thirty, and young at eighty; nay, the one lives after death, and the other perished before he died.